**HERITAGE CHILDREN ACADEMY**

**CLASS – II**

**MONTHLY SYLLABUS (2024-25)**

**ENGLISH**

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| **MONTHS** | **SYLLABUS** |
| APRIL | **Literature-:** ch-1( Singeri Srinivas's Annual Haircut Day),ch-2 ( Bheema, the Sleepyhead), ch-3 ( Hush Little Baby) |  |  |  |
| MAY | Grammar-ch-1( Alphabetical order),Chapter 2( Common nouns),Chapter3(Proper nouns) |
| JULY | **Literature-:** Ch.-4( The Magpie's Nest) worksheet based  **Writing Section: Paragraph Writing Reading:-**Unseen Passage |
| AUGUST | **Literature-. :** Ch-5 The ( The Four Friends),ch-6(At the Seaside),ch-7( The Grey Bird)  Grammar - Ch- 4( Singular plural),Ch-7(Articles),Ch-5(Verbs),Ch-8(Pronouns)  **Writing Section:-**Poster Making. **Reading:-**Unseen Passage |
| SEPTEMBER | Half yearly examination |
| OCTOBER | **Literature- :** ch-8(Zeeboy Builds a Robot),ch-9(Clouds),ch-10(Days with Thathu) worksheet based |  |
| NOVEMBER | **Literature- -** Ch-11(Lal Finds a Friend )  **Grammar- Ch-6 (Adjectives),Ch-10 (Is,Are,Am),Ch-9 (Adverbs),Ch- (Gender)**  **Writing section**-Sorry and Thank-You Card). **Reading-**Unseen Passage |
| DECEMBER | **Literature-** ch-12 ( The Swing),ch-13 ( Bhabloo!)  **Grammar-Ch- 11(Has and Have) Ch-12(prepositions)** |
| JANUARY | **Literature-** ch-14(The Ant and the Elephant )  **Grammar -Ch- 13(Conjunction ),Ch-14(The sentences )** |
| FEBRUARY | **Literature-15** ( The Ant and the Elephant)  Ch- ( Apostrophe)  **Writing Section:-**Letter Writing. **Reading:-**Unseen Passage |
| MARCH | ANNUAL EXAMINATION |

**HINDI**

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| **MONTHS** | **SYLLABUS** |
| APRIL | **पाठ्य पुस्तक:-** पाठ-1 'फूल' , पाठ-2 'मीठू और कौरा'  **व्याकरण:-** संज्ञा. **पठन** **पाठन:-** अपठितगद्यांश |
| MAY | **पाठ्य पुस्तक:-** पाठ-3 'खिलौनो की सभा', पाठ-4 'इब्नबतूता', पाठ-5 'पायल का साहस'  **व्याकरण:-** विलोम शब्द **लेखन:-** अनुच्छेद लेखन |
| JULY | **पाठ्य पुस्तक:-** पाठ-6 'प्यारे सांता क्लाॅज़'  **व्याकरण:-** सर्वनाम. **लेखन:-** चित्र वर्णन |
| AUGUST | **पाठ्य पुस्तक:-** पाठ-7 'इंडिया गेट'  **व्याकरण:-** लिंग  **पठन-पाठन:-**अपठित गद्यांश |
| SEPTEMBER | ASSESSMENT-2 |
| OCTOBER | **पाठ्य पुस्तक:-** पाठ-8 'बारिश का दिन', पाठ-9 'मिनी का ई-मेल ',  **व्याकरण:-** वचन, पर्यायवाची. **पठन पाठन:-** अपठितगद्यांश |
| NOVEMBER | **पाठ्य पुस्तक:-** पाठ-10 'तितली रानी', पाठ-11 'बुलबुल के बच्चे', पाठ-12 'बड़े काम का थैला'  **लेखन:-** कहानी लेखन. |
| DECEMBER | **पाठ्य पुस्तक:-** पाठ-13 'चिड़िया का गीत', पाठ-14 'शेरूदा'  **व्याकरण:-** क्रिया, वाक्यांश |
| JANUARY | **पाठ्य पुस्तक:-** पाठ-15 'बारी-बारी आते मौसम'. **लेखन:-** औपचारिक पत्र |
| FEBRUARY | **पठन-पाठन:-**अपठित गद्यांश |
| MARCH | ASSESSMENT-4 |

**MATHS**

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| **MONTHS** | **SYLLABUS** |
| APRIL | Chapter- 1(Numbers up to 200), Chapter - 13 ( Data handing) |
| MAY | Chapter- 2 ( Addition) |
| JULY | Chapter- 3( subtraction), Chapter - 11 ( Time) |
| AUGUST | Chapter-12 ( Money) |
| SEPTEMBER | ASSESSMENT-2 |
| OCTOBER | Chapter- 5 ( Numbers up to 1000),Chapter- 9 ( Measurements), Chapter - 4 ( Multiplication ) |
| NOVEMBER | Chapter- 6 (Addition and Subtraction),Chapter- 8(Patterns) |
| DECEMBER | Chapter - 7 ( More about multiplication) |
| JANUARY | Chapter- 10 ( Geometry) |
| FEBRUARY | -------------------- |
| MARCH | ASSESSMENT-4 |

**EVS**

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| **MONTHS** | **SYLLABUS** |
| APRIL | Chapter-1(My family) and Chapter-2 ( My Body) |
| MAY | Chapter-3 ( Growing up )and Chapter-4( Taking care of our body ). |
| JULY | Chapter-5 ( Ways to behave ) and Chapter- 6 (Eating Healthy). |
| AUGUST | Chapter-7 ( Clothes we wear ),Chapter-8( Houses we build ) and Chapter-9 (Safety First) |
| SEPTEMBER | ASSESSMENT-2 |
| OCTOBER | Chapter-13 ( Plants around us ) and Chapter-14 ( The world of animals ), Chapter-10(Our neighbourhood ) |
| NOVEMBER | Chapter-11 (Festivals and celebrations ) and Chapter-12 (Transport And Communication). |
| DECEMBER | Chapter -15 ( Weather And seasons ) and Chapter-16 (Sun And Moon ). |
| JANUARY | Chapter-17 (Our home-Earth) |
| FEBRUARY | Chapter-18 (Time and Direction). |
| MARCH | ASSESSMENT-4 |

**GK**

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| **MONTHS** | **SYLLABUS** |
| APRIL | **Unit :1( Our World ) ch-1,2,3,4** |
| MAY | **Unit : 2**( Plants and Animals) Ch-5,6,7,10,11,13Quiz-1 |
| JULY | **Unit:3(Life** |
| AUGUST | **Unit :8(India )Ch -42,43,44,46** |
| SEPTEMBER | ASSESSMENT-2 |
| OCTOBER | **Unit: 4 ( Having fun) Ch-24,25 & Unit-5(Science)Ch-26,27,28,29** |
| NOVEMBER | Unit: 5 (Science)Ch-30,31Quiz-2 & Unit -6(Read ,See,Hear)Ch-34,35,36 |
| DECEMBER | **Unit : 7** (Figure it Out)Ch-38,39,40,41 |
| JANUARY | Unit:9 (Life Skills) Ch-47,48,Quiz-3 |
| FEBRUARY | ------ |
| MARCH | ASSESSMENT-4 |

**IT**

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| **MONTHS** | **SYLLABUS** |
| APRIL | Chapter 1( Computers are everywhere) |
| MAY | Chapter 3 ( Working on computer) |
| JULY | Chapter 6 ( More about tux paint) |
| AUGUST | For practical chapter 5 ( Begin with MS paint) |
| SEPTEMBER | ASSESSMENT-2 |
| OCTOBER | Chapter 2 ( Computer devices) |
| NOVEMBER | Chapter 4 ( Introduction of wordpad) |
| DECEMBER | Chapter 7 ( Logic Building with kidlo Game Lab) |
| JANUARY | For practical Chapter 5 ( M.S. paint advanced) |
| FEBRUARY | ------------- |
| MARCH | ASSESSMENT-4 |